



# 2023 WISCONSIN STATE LAW ENFORCEMENT EDUCATION ADVOCATES CONFERENCE

## TEAM REGISTRATION FORM

**Registration is due December 15, 2022**

Post/Unit No \_\_\_\_\_ Department \_\_\_\_\_

### Team 1

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

### Team 2

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

### Team 3

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

**Cadets/Explorers may not switch teams  
once the conference has started**