



**2022 WISCONSIN STATE LAW  
ENFORCEMENT EDUCATION  
ADVOCATES CONFERENCE**

**TEAM REGISTRATION FORM**

**Registration is due December 31, 2021**

Post/Unit No \_\_\_\_\_ Department \_\_\_\_\_

Team 1

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Team 2

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Team 3

Cadet/Explorer 1 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 2 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 3 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

Cadet/Explorer 4 - \_\_\_\_\_ Post/Unit \_\_\_\_\_

**Cadets/Explorers may not switch teams  
once the conference has started**