



# 2020 WISCONSIN STATE LAW ENFORCEMENT EDUCATION ADVOCATES CONFERENCE

## POST/UNIT REGISTRATION FORM

**Registration is due January 6, 2020**

Post/Unit # \_\_\_\_\_ Department \_\_\_\_\_

| <u>Name</u> | <u>Adult/Youth</u> | <u>Total</u> |
|-------------|--------------------|--------------|
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |
| _____       | _____              | \$ _____     |

Total Registration Included \$ \_\_\_\_\_

Payment: Check \_\_\_\_ PayPal/Credit Card \_\_\_\_